



# VRPA/St. Johnsbury State Track & Field Meet Commitment Form

*This form is for the 2018 VRPA/St. Johnsbury State Meet. Please return before June 22, 2018.*

The \_\_\_\_\_ Department wishes to participate in the VRPA/St. Johnsbury State Meet.

VRPA/St. Johnsbury 2018 State Meet on Saturday, July 21, 2018 at St. Johnsbury Academy  
**\$8 VRPA Member, \$12 Non-member, per registered participant**  
*(Price will be charged for every registered participant for this meet.)*

\_\_\_\_\_ Estimated Number of participants for the VRPA/St. Johnsbury Meet.  
*(Include all 7-14 year olds as of 8/31/18. High School students are ineligible)*

Please indicate the number & sizes of t-shirts you anticipate needing for your team. Thank you.

\_\_\_ Youth-Sm \_\_\_ Y-Med \_\_\_ Y-L \_\_\_ Y-XL \_\_\_ Adult-S \_\_\_ Ad-M \_\_\_ Ad-L \_\_\_ Ad-XL

**Contact Person:** *(This is where registration and information packets will be sent)*

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (work): \_\_\_\_\_ (home): \_\_\_\_\_

Email: \_\_\_\_\_

**Track Coach Information:** *(If this is different than above please provide this information)*

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: (work): \_\_\_\_\_ (home): \_\_\_\_\_

Mail, Fax or Email this form to:

Gary Rogers  
Burlington Parks, Recreation & Waterfront  
645 Pine Street / Suite B  
Burlington, VT 05401  
FAX (802)862-8027  
[grogers@burlingtonvt.gov](mailto:grogers@burlingtonvt.gov)

***This form must be completed and received by June 22, 2018***